



Town of Reading Meeting Posting with Agenda

RECEIVED

By Town Clerk (MB) at 1:22 pm, Jun 20, 2024

2018-07-16 LAG

Board - Committee - Commission - Council:

Conservation Commission

Date: 2024-06-26

Time: 7:00 PM

Building: Reading Town Hall

Location: Select Board Meeting Room

Address:

Agenda:

Purpose: Zoom Virtual Meeting- Conservation Commission Meeting

Meeting Called By: Chuck Tirone, Conservation Administrator

Notices and agendas are to be posted 48 hours in advance of the meetings excluding Saturdays, Sundays and Legal Holidays. Please keep in mind the Town Clerk's hours of operation and make necessary arrangements to be sure your posting is made in an adequate amount of time. A listing of topics that the chair reasonably anticipates will be discussed at the meeting must be on the agenda.

All Meeting Postings must be submitted in typed format; handwritten notices will not be accepted.

Topics of Discussion:

THIS IS A HYBRID MEETING: The Conservation Commission and Public may attend in-person or remotely via Zoom as follows:

Time: Jun 26, 2024 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/89072854212>

Meeting ID: 890 7285 4212

One tap mobile

+16465189805,,89072854212# US (New York)

+16465588656,,89072854212# US (New York)

Dial by your location

• +1 646 518 9805 US (New York)

• +1 646 558 8656 US (New York)

Meeting ID: 890 7285 4212

Find your local number: <https://us06web.zoom.us/u/kYP7ofwRm>

Members of the public are strongly encouraged to send written comments regarding any of the hearings listed below to the Conservation Agent Ch k Tirone at ctirone@ci.reading.ma.us



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Public Hearings

1. **Maillet, Sommes, and Morgan 3-year extension request**

2. **167 Belmont Street**

Open the Public Hearing on a Request for Determination of Applicability filed by Jeffrey Sarre under the Massachusetts Wetland Protection Act, M.G.L. Chapter 131, § 40 and/or the Reading Wetland Protection By-law, Section 7.1, The applicant proposes to repair and structural upgrade of an existing rear family room. The upgrade consists of bringing the addition up to current building code to include repair of damage caused by carpenter ants. 4 hand dug footings will be installed and the spoils will be used outside of the jurisdictional area. Additionally, the project will remove a small 6' x 6' exterior deck and replace it with a 17' 6" x 10' deck with 4 hand dug concrete footings. The existing stairs will remain. The application and plans can be viewed during regular business hours at the Town Hall Conservation Office, 16 Lowell Street Reading, MA 01867, and on the Conservation Division page under project by year. **Assessor's Map: 7 Lot: 15 File No. 2024-3**

3. **0 Cedar Swamp (North Cedar Swamp)**

Continue the Public Hearing on a Notice of Intent, filed by Andrew Cole, New England power Group Company (NEP), Pursuant to Massachusetts General Law, Chapter 131, Section 40-the Wetlands Protection Act and/or the Reading Wetland protection By-law, Section 7.1, The applicant is proposing general maintenance activity and improvements along the 339/349 transmission line. The activity will include the replacement and relocation of one of the caisson-supported structures, and tree removal within the BVW. All of the work is within the Buffer Zone to Bordering Vegetated Wetland and Wetland Resource Area. The application and plans can be viewed during regular business hours at the Town Hall Conservation Office, 16 Lowell Street Reading, MA 01867, and on the Conservation Division page under the project by year, **Assessor's Map 54 Lot 1 Dep File No. 270-0785**

Old/New Business

4. **Violation Notices, yard waste and encroachment on Conservation Land, Follow-ups 51 Cross Street, 126 Hanscom Ave, 22, 8, Oakridge Road, 38, 34 Bond, 445 Pearl Street, 1110 Main Street**

Discussion Items

5. **Certificate of Compliance 52 Louanis Drive, Schellenbach**
6. **Conservation/DPW Monthly Meeting July 8**
7. **Bills approved,**
8. **Administrators Report:**
9. **Porchfest at the Mattera Pavilion Conservation Commission hosts needed June 22, 2024**
10. **Minutes for approval: 6/12/2024**

This Agenda has been prepared in advance and represents a listing of topics that the chair reasonably anticipates will be discussed at the meeting. However the agenda does not necessarily include all matters which may be taken up at this meeting.



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ADJOURNMENT

*Not within the 48 hours due to the current emergency situation

cc: Conservation Commission & website.